

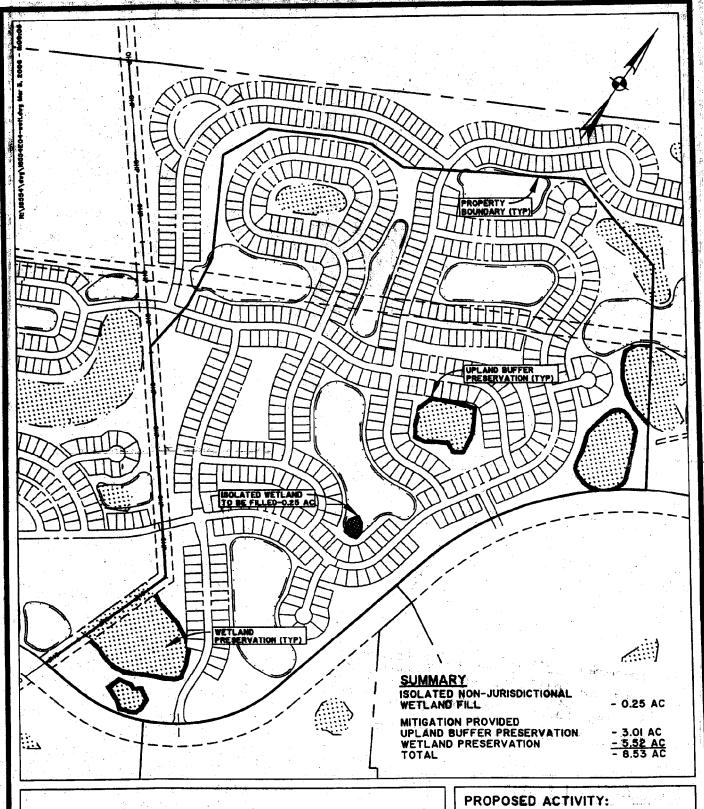
STANDARD APPLICATION FOR LAND BISTURBING ACTIVITIES STORMWATER PERMITTING

South Caroline Department of Health and Environmental Control

PIN 08-04-03-05

Facili Coun Locat Latitu Taxil	ion (also shown on location map): de: 33° 06' 57"				-	
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Locat Latitu Tax i Near	ion (also shown on location map): de: 33° 06' 57"	- A 能力 (1) E Line Company A Line Co	City/Fown:			
Latitu Tax li Near	de: 33° 06' 57"	Hwy 176 approximatley 3.4	201 17 Table 1			
Tax Near	100 00 000		Langitude: 80°07'06"			H STATE
Neam	Aao #: 192-00-00-053			ount Holley		Security of the second
4.120						
	est receiving water body: Sandy					
	nce to nearest receiving water body	y: 12,500 lest y River				
Ultim	ate receiving water body: ASINE	y Niver		**************************************	· ·	
Are ti	here any wetlands located on the p	roperty? Yes	If yes, have they be	en delineated?	Yes	
	my federally jurisdictional wetlands			as a Corps per	—	d? N/A
Corp	s permit #: N/A	Are any federally non-jurisdict	tional (state) wetlands being i	mpacted by this	s project?	Yes
What	is the total acreage of federally juri	isdictional and state wetland in	npacts? 0	(Juris.)	0.25	(Non-juris.)
On a	n 8½" x 11" copy of a site plan indic	ate the wetland impacts and th	he proposed mitigation.			
	here any existing flooding problems	in the decemptor of the second	10 Na	·		
Are ti	nere any existing nooding problems	in the downstream watershed	? <u>No</u>	· · · · · · · · · · · · · · · · · · ·		
Prope	erty owner of record: First Coast		The second second			
Addn	1405 Ashley River Rd, Cha	rieston, SC 29407				
Phon	e (day): <u>(843) 266-3404</u>	(night):		(fax):		
Perso	on financially responsible for the lan	od dietudeine enterie Jerem	y G. Graves / First Coast Hor	nes		
	ferent than above)	in distarbing activity.		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
Addre	•					Maria Ajan. Para
	e (day): same	(night):	•	(fax):	**************************************	
Agen Addre	t or day-to-day contact (if applicable ess: <u>same</u>				garan ega <u>b</u>	
Phon	e (day): _same	(night):		(fax):	same	
Plan	preparer, engineer, or technical rep	resentative: Lisa A. Hollen	/ Thomas & Hutton Engineer	ina Co		
Addre	• • • • •	I. Mount Pleasant, SC 29464		*.	That List	
Phon	e (day): (843) 725-5282	(night):		(fax):	(843) 849-02	03
•		(nown		2 2 2	** A	
Addre			All the state of t	(fax):	gaj y sa	
Phon	e (day):	(night):		(IBX).	4. 4. 7	
0. Size,	total (acres): 206.9	Surface area	of land disturbance (acres):	22		
1. Start	date: 5/2006		Completion date: 5/	2007		
			Completion date			

Plan	TION 2B — For Projects That Disturb One (1) Acre or More But La for Development or Sale or Projects That Are Located Within % irrements for Coastal Zone Projects on Instructions Sheet)	nes Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Mille of a Receiving Waterbody in the Coastal Counties (See Special				
14.	Description of control plan to be used during construction. (Must a	so be shown on plan sheets or sketch drawing):				
	This plan must be prepared by a professional engineer, tier b land	surveyor, or a landscape architect				
15.	Fee: \$125 NPDES General Permit coverage fee applies, exempt f	rom state review fee.				
16.	SIC code: Is the si	le located on Indian lands?				
17.	For this form to be complete, the applicant must sign items 23 and	24 and the plan preparer must sign item 25.				
SEC'	TION 2C - For Projects Disturbing More Than Two (2) Acres and	Vor Projects That Are a Part of a Larger Common Plan for Development or				
40	In this part of a larger common plan for development in solo?					
18.	Is this part of a larger common plan for development or sale? If yes, what is the state permit number for the previous approval?					
		NA .				
	What is the NPDES permit coverage number? <u>NA</u> Has a Notice of Termination (NOT) been submitted for the NPDES	Laconti con accesso 2 a Mo				
19.	and the state of the	an for projects of this size must be prepared by a professional engineer, tier b land				
	surveyor, or a landscape architect.					
20.	SIC code: 1521 Is the site locate	ed on Indian lands? <u>No</u>				
-4						
21.	Type of project and fees (please circle the type of activity): a. Federal – State – Local – School (exempt from State fees, \$125 NPDES fee applies): Industrial – Commercial – Residential – Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. b. \$2000)]					
	plus \$125 NPDES fee. (Maximum total for any project is \$2	125): \$2125.00				
22.	For this from to be complete, the applicant must sign items 23 and	24 and the plan preparer must sign item 25.				
SEC	TION 3 - Signatures and Certifications					
23.	with the terms and conditions of the approved plans. I also certify hereby grant authorization to the Department of Health and Enviro	activity pertaining to this site shall be accomplished pursuant to and in keeping that a responsible person will be assigned to the project for day-to-day control. I immental Control and/or the local implementing agency the right of access to the site of construction and to perform maintenance inspections following the completion				
	- VERENY CARANCE					
	Printed Name	Signature				
	Owner/Person Financially Responsible	Owner/Person Financially Responsible				
24.	and that, based on my inquiry of those persons immediately response	am familiar with the information submitted in this application and all attachments insible for obtaining the information contained in the application, I believe that the are significant penalties for submitting false information, including the possibility of				
	JERGHY GROVES	All				
	Printed Name Owner/Person Financially Responsible	Signature OwneriPerson Financially Responsible				
25.	part of this application. I have placed my signature and seal on th	and supporting calculations, forms and reports are herewith submitted and made a e design documents submitted signifying that I accept responsibility for the design belief that the design is consistent with the requirements of Title 48, Chapter 14 of pulation 72-300. (Five sets of plans are required for final approval.)				
		and the second of the second o				
	Signature Tony M. Woody, P.E.	14545 S.C. Registration Number				
	organization to try time vegocity, F. L.	O.O. ivediau diloni ivulilogi				
1 . 1	Check appropriate registration: Engineer X	Tier B Land Surveyor Landscape Architect				



WETLAND IMPACT EXHIBIT

DATE: 3/6/06

SHEET I OF I

PROPOSED ACTIVITY: LAND DISTURBANCE COUNTY: BERKELEY

APPLICANT: FIRST COAST HOMES 1405 ASHLEY RIVER ROAD CHARLESTON, SC 29407

